

**NOTICE OF PUBLIC MEETING**

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of:

**Committee #2**  
**Labor Negotiations, Personnel Policy & Administration**

**Will be held on Thursday, July 23, 2009 at 7:30 AM in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

AMENDED AGENDA

- 1. Consider response from AFSCME Unions regarding July 10 Committee #2 requests. Possible recommendations to the Council.**
- 2. Discuss contracted commercial electrical inspector options with possible recommendations to the Council.**
- 3. General discussion regarding city staffing issues and budget concerns. Possible recommendations to the Council.**
- 4. Adjournment**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on July 21, 2009 at  
6:20 PM by LB